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|  | **GNDEC School of Architecture**  **COA Approved, Affiliated to I.K.Gujral Punjab Tech. University**  **Gill Park, Gill Road, Ludhiana-141006** |

Note :-

1. Application received after the due date or found in-complete is liable to be rejected.
2. No TA/DA will be paid for attending interview.
3. Photocopies of all testimonials / COA registration certificate/ cover page of publications / certificates of courses attended / conducted / employment record / grants received / special achievements should be attached.**Forms without the required testimonials shall be rejected.**

Affix latest self attested photograph

Name of Post applied\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- |
| 01. | Name in Full (Block Letters) |  |
| 02. | Father’s Name | |
| 03 | Mother’s Name | |
| 04. | Date of Birth | Place of Birth |
| 05. | Marital status | Sex (Male/Female) |
| 06. | Nationality | |
| 07. | Permanent address | Address for Correspondence |
|  |  |
| 08 | Telephone Number | |
| Mobile number | |
| E-mail Id | |
| 09 | PAN No. | |
| 10 | Adhaar No. | |
| 11 | Category | |
| 12 | Passport No. | |
| 13 | COA registration no. and its validity period | |
| 14 | Punjabi Passed upto Matric or Not Yes/No | |

8. Details of educational qualifications: *Please give particulars of all examinations passed and degrees obtained commencing with the High School Level (10th standard / Matriculation) Examination. Please attach photocopies of certificates and mark sheets duly attested.*

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| Examination | School / College / Institute | Name of the Board  / University / Institution | Marks Obtained (with Max. Marks) | %age of marks | Distinction/ Class / Division  /Grade | Date of Passing | Duration of course |
| **Matric** |  |  |  |  |  |  |  |
| **10+2** |  |  |  |  |  |  |  |
| **Diploma** |  |  |  |  |  |  |  |
| **B.Arch.** |  |  |  |  |  |  |  |
| **M.Arch.** |  |  |  |  |  |  |  |
| Ph.D |  |  |  |  |  |  |  |
| **Any other** |  |  |  |  |  |  |  |

9. Details of employments: *Please give particulars of your present and past employments in chronological order, starting with the present one.*

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| Sr.  No. | | Organization / Institute | | Position held | Nature of duties / work | | | | | Date of joining | | | Date of leaving | | | Last Pay (Gross) |
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| 10 | Research & Development, Project, Publication etc. : | | | | | | | | | | | | | | | |
| (a) Please state the following in the format below : | | | | | | | | | | | | | | | |
| No. of Ph.D. thesis guided | | | No of PG  thesis guided | | | No. of Projects involved in | | | | | | | | No. of Patents | |
| Completed | | On-going | Sponsored | | | | Consultancy | | | |
|  | |  |  | | |  | | | |  | | | |  | |
| (b) Please state, no. of Publications (Published/Accepted) in the format below : | | | | | | | | | | | | | | | |
| In Journals (referred) | | | In Conferences | | | | | | | | | | Technical Reports | | Books published |
| National | | International | Referred | | | | | Un-refereed | | | | |
| National | | International | | | National | | International | | |
|  | |  |  | |  | | |  | |  | | |  | |  |
| (*For each of the above items, please give full details in separate sheets, enclose reprints of five best referred publications and highlight the same in the list of publications to be attached with*) | | | | | | | | | | | | | | | |
| 11 | No. of conferences organized/participated | | | | | | | | | | | | | | | |
| Organized | | | | | | | | Participated | | | | | | | |
| International | | National | | | | | | International | | | National | | | | |
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| 12 | Details of the short term courses attended / organized: | | | | | | | | | | | | | | | |
| Name of the short term course | | | | | Duration | | Organized by | | | | | | | | Attended / organized |
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| 13. | Any other information in favour of the candidature of the Application (Attach separate sheet, if required). |
|  | |
| 14. | References: *(At least two names of referees with their clear and complete addresses along with e-mail Id. Referees should be persons with or under whom the candidate has worked and one of the referees should be from the last Organization/Institute served. Referee should not be close relative of the candidate).* |
| 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Declaration :** I solemnly declare and certify that   1. The foregoing information provided by me is correct and nothing has been concealed / distorted. If at any time, I am found to have provided incorrect information/concealed / distorted any information, my appointment will be liable to be terminated without any notice and I will be liable to disciplinary action/ penalty as decided by the competent authority. I will perform the duties as assigned by the authority based on the requirement of the institute if offered the appointment against the said post. 2. I have never been disqualified from University work/appearing in any University examination. 3. I have never been dismissed either from Govt. or from University, college or any other Public or Private Organisation service. 4. I have never been prosecuted, kept under detention or bound down/fined, convicted by the Court of Law for any offence.   Place : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Dated : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE OF APPLICANT | |

Received DD No…………………………….Dated……………………of …………….……………………………………..Bank

Cashier